#### LINCOLN/LANCASTER COUNTY PLANNING STAFF REPORT

# for September 13, 2006 PLANNING COMMISSION MEETING

**PROJECT #:** Change of Zone No.06056

**PROPOSAL:** Amend section 27.67.020 (b) Parking Matrix to revise the required

parking in the H-2 and H-3 districts...

**CONCLUSION:** This amendment will require the same parking (1 space per 300 sq. ft.

of floor area) as the majority of the other commercial districts.

## RECOMMENDATION:

Approval

#### **ANALYSIS:**

- 1. This request is to amend the Parking Matrix to reduce the parking required for the H-2 and H-3 Districts from one parking stall per 200 square feet of floor area to one space per 300 square feet of floor area.
- The increased parking required in the relocation of Schaffers from the east side of N. 48<sup>th</sup> street to the west side brought this to the Planning Directors attention.
- 3. The department initiates the request and supports the application since there appear to be no detrimental impacts while reducing the impact on business.
- 4. Following is the proposed change:

Text Amendment to Lincoln Municipal Code (LMC) Title 27 Section 27.67.020 - Parking Matrix- To change the off-street parking requirement in the H-2 and H-3 zoning districts from one parking space per 200 square feet of floor area (1/200) to one parking space per 300 square feet of floor area (1/300). See attached matrix.

### Prepared By:

Mike DeKalb, 441-6370, mdekalb@lincoln.ne.gov Planner August 29, 2006

APPLICANT: Marvin Krout

555 S. 10<sup>th</sup> St. Lincoln, NE 68508 (402) 441-7491

CONTACT: Mike DeKalb

555 S. 10<sup>th</sup> Street Lincoln, NE 68508 (402) 441-6370

# Figure 27.67.020 PARKING MATRIX

										. ,	ING WAT													
Parking Spaces	Zoning Districts																							
	AGR	R-1	R-2	R-3	R-4	R-5	R-6	R-7	R-8	R-T	0-1	0-2	0-3	B-1	B-2	B-3	B-5	H-1	H-2	H-3	H-4	I-1	I-2	I-3
1 space/dwelling unit								!	!	!		!	ļ	!	!	<b>!</b> within 300'	elderly units							
1.75 spaces/dwelling unit						!	!																	
2 spaces/dwelling unit	ļ.	ļ.	!	!	!																			
1 space/2 dwelling units											!													
1/1200 sq. ft.											<b>!</b> within 900'													
1/600 sq. ft.																! within 300'								
1/500 sq. ft.									ļ.															
1/300 sq. ft.												!	ļ	Withir	<b>!</b> n 300'				<u>with</u>	<u>!</u> n 300'	!			! office reta
1/225 sq. ft. SEE NOTE 5										ļ														
<del>1/200 sq. ft.</del>																				<del> -</del> n-300'				
1/150 sq. ft.																		See Note 1						
1/100 sq. ft.														restaurants restaurants No					See Note 2		<b>!</b> restaurants			
1/room + 1/100 sq. ft. of accessory uses																						! hotel mote		
4.5 spaces/1000 sq. ft.																	! See Note 4							
2 spaces/3 persons on maximum shift or 1/1000 sq. ft. SEE NOTE 6																						<b>!</b> within 300'	!	ļ
AG District: None except schools, churches & similar uses.  B-4 DISTRICT: As per additional conditions.	Notes:  1. Garages and service stations 2. Bowling alleys and restaurants 3. Except hotels, motels, and restaurants 4. Construction of the required parking spaces may be deferred to 1 space/300 sq. ft. until the building is being used for doctor's and dentist's offices.												If the number of spaces required by the building ratio is greater than required by the employee ratio, an additional parking area shall be reserved for future development.											